



REGULAR COUNCIL MEETING AGENDA
Held on Wednesday, March 4, 2026, at 5:00 PM
In-Person Town Hall Council Chambers 2nd Floor

Teleconference Toll Free Number – 1-833-311-4101
Access Code: 2868 384 2370

Video Conference Link: [Click Here](#)
Access Code: 2868 384 2370

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| 1. | Call Meeting to Order |
| 2. | Disclosure of Pecuniary Interest & General Nature Thereof |
| 3. | Closed Session (Beginning at 4:30 PM) |
| | <input checked="" type="checkbox"/> Personal Matters Concerning an Identifiable Individual, Including Municipal or Board Employees <ul style="list-style-type: none"> • Integrity Commissioner Report |
| 4. | Reporting Out of Closed Session |
| 5. | Canadian National Anthem |
| 6. | Land Acknowledgement Statement  |
| 7. | Public Question/Comment (Only Addressing Motion(s) or Reports on the Agenda) |
| 8. | Disclosure Additional Items |
| 9. | Public Meeting |
| | 1. Proposed Class III Development Permit Amendment (DP2026-01) – 580 King Street East – Amend DP2025-17 – Add a 40M ² Addition at the Front of the Building for the Purposes of a Pharmacy (+Ref. Report Council-PD-2026-04)  |
| 10. | Closed Session (Beginning at 6:00 PM) |
| | <input checked="" type="checkbox"/> Advice that is Subject to Solicitor-client Privilege, including Communications Necessary for that Purpose <ul style="list-style-type: none"> • One (1) Item |
| 11. | Reporting Out of Closed Session |

The Town invites and encourages people with disabilities to attend and voice their comments in relation to accessibility related reports. For those who are unable to attend, the Town encourages the use of the Customer Feedback Form found on the Accessibility Page on the Town's website.

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| 12. | Delegations – None |
| 13. | Presentations/Awards/Deputations – None |
| 14. | Mayor’s Declarations – None |
| 15. | By-laws |
| | 1. By-law No. 2026-002 – 2026 Water and Wastewater Operating and Capital Budget and Rates (3 rd Reading)  |
| 16. | Unfinished Business – None |
| 17. | Motion #26-038 – Approval of Minutes – Wednesday, February 18, 2026  |
| 18. | Staff Reports |
| | Melanie Kirkby, CAO |
| | Council-CAO-2026-03 – 2024 & 2025 Grant Applications Submitted by the Town of Gananoque  |
| | Council-CAO-2026-04 – 2022 to 2025 Legal Costs by Category  |
| | David Armstrong, Manager of Public Works |
| | Council-UTIL-2026-01 – Health and Safety Water Stream (HSWS) Funding – Transfer Payment Agreement (TPA) Lagoon Remediation and Repair Project  |
| | Jeff Johnston, Manager of Parks, Recreation and Facilities |
| | Council-REC-2026-03 – Amend General Fees & Rates By-law – Ice Rental Rates – Schedule ‘H’  |
| | Andrew Dickson, Fire Chief |
| | Council-FIRE-2026-03 – Fire Department – Third (3 rd) and Fourth (4 th) Quarter Report  |
| 19. | Motions (Council Direction to Staff) |
| | 1. Exception to Procurement By-law – Sole Source Contractor for Phase II of Daycare Renovations  |
| 20. | Correspondence |
| | 1. Corridor Train Alliance – Request for Support  |
| | 2. A-One Taxi Gananoque and the Thousand Islands – Request to Amend General Fees and Rates By-law  |
| | 3. United Counties of Leeds & Grenville (UCLG) – Media Release – Counties Council Approves 2026 Budget  |
| | 4. Southeast Public Health – Media Release – Special Meeting to Move Forward in 2026  |
| | 5. City of Sarnia – Mayoral Authority and Municipal Police Budget Sustainability  |

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| 21. | Notice Required Under the Notice By-law – None |
| 22. | Committee Updates (Council Reps) |
| 23. | Discussion of Additional Items |
| 24. | Questions from the Media |
| 25. | Confirmation By-law |
| | By-law No. 2026-018 – Confirm the proceedings of Council for the meeting held on Wednesday, March 4, 2026 |
| 26. | Next Meetings: Wednesday, March 18, 2026 at 5:00 PM |
| 27. | Adjournment |

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